

May 1, 2011



April 30, 2012

# VETERANS OF FOREIGN WARS of the UNITED STATES Department of South Carolina

**ONLY REPORT VFW OR MEN'S AUXILIARY-NOT BOTH**



VFW/M.A. REPORT No.











POST No.

DISTRICT No.

REPORT DATES: From: (month) \_\_\_\_\_ (day) \_\_\_\_\_ (year) \_\_\_\_\_ To: (month) \_\_\_\_\_ (day) \_\_\_\_\_ (year) \_\_\_\_\_

**VFW OR MEN'S AUXILIARY (NOT BOTH) OTHER REPORTS:**

- **DISTRICTS 1 & 9: LOWELL "L.C." MILLS:** 1036 Old Black Oak Road, Moncks Corner, South Carolina 29461
- **DISTRICTS 2, 5 & 8: CLARENCE E. HAMMETT:** 372 Tribal Road, Blacksburg, South Carolina 29702
- **DISTRICTS 3 & 4: WILTON L. FOWLER:** 1 Bethel Oaks Court, Mauldin, South Carolina 29662
- **DISTRICTS 6 & 7: WILLIAM D. FOLEY:** 710 Bonnie Drive, Myrtle Beach, South Carolina 29588

<p><b>SCOUTING REPORT: JOHN DAVID MELLERT</b> 914 S. MAIN STREET, SUMMERVILLE, SOUTH CAROLINA 29483 (843) 871-2407</p>	<p><b>TOTAL # PROJECTS ON THIS REPORT:</b>   =  =</p>
<p><b>BUDDY POPPY REPORT: EDWIN A. TUFTS II</b> 7985 KITTELY AVENUE, CHARLESTON, SOUTH CAROLINA 29420 (843) 569-3475</p> <p>NUMBER OF POPPIES ORDERED: _____</p> <p>NUMBER OF POPPY DRIVES CONDUCTED: _____ # HOURS: _____ MEMBERS: _____</p> <p>MONIES RAISED FOR RELIEF FUND: \$ _____ MILES X .14= \$ _____</p>	<p><b>TOTAL # MEMBERS PARTICIPATING:</b>   =  =</p> <p><b>TOTAL # HOURS WORKED:</b>   =  =</p>
<p><b>NATIONAL HOME FOR CHILDREN REPORT: DORA M. HIGGINS</b> 4 CLEARIDGE COURT, COLUMBIA, SOUTH CAROLINA 29229 (803) 319-6041</p> <p>NUMBER OF LIFE MEMBERSHIPS (@\$35. each) _____ \$ _____</p> <p>AMOUNT OF MONIES DONATED TO NATIONAL HOME FOR CHILDREN: \$ _____</p>	<p><b>TOTAL NUMBER OF MILES @.14cents/per</b>   =  =</p> <p><b>TOTAL AMOUNT OF MONIES SPENT:</b>   \$  \$</p>
<p><b>SAFETY/EMERGENCY MGT. REPORT: GORDON "MIKE" HOPE</b> 304 ANNETT DRIVE, GOOSE CREEK, SOUTH CAROLINA 29445 (843) 614-7968</p> <p>HOME FIRE/ SAFETY <input type="checkbox"/> REPLACED BATTERIES IN SMOKE DETECTORS/CO2 <input type="checkbox"/> INVITED FIRE DEPARTMENT OR POLICE TO SPEAK AT MEETING <input type="checkbox"/> BOUGHT SMOKE DETECTORS OR FANS FOR THE ELDERLY <input type="checkbox"/> OTHER FIRE/SAFETY: _____</p> <p>EMERGENCY MANAGEMENT: <input type="checkbox"/> CONTACTED SOUTH CAROLINA STATE EMERGENCY MANAGEMENT- MADE POST AVAILABLE FOR DISASTER HELP. <input type="checkbox"/> COUNTY <input type="checkbox"/> CITY</p>	<p><b>A.R. MEANS ALREADY REPORTED</b></p>

**ONLY LIST COMRADES OR MEN'S AUXILIARY - NOT BOTH**

# VFW Department of South Carolina



VFW POST REPORT SUBMITTED BY:		COMMANDER	CHAIRMAN
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ADDRESS:	HOME PHONE:
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LADIES AUX. REPORT SUBMITTED BY:		PRESIDENT	CHAIRMAN
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ADDRESS:	HOME PHONE:
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MEN'S AUX. REPORT SUBMITTED BY:		PRESIDENT	CHAIRMAN
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ADDRESS:	HOME PHONE:
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**\* REMEMBER: NO JOINT REPORTING**

 **POST COMMUNITY SERVICE TOTAL SUMMARY REPORT:**  
 (V) MILES = VOLUNTEER WORK @ .14 cents (H) MILES = HOSPITAL/VAVS MILES @ .27 cents per/mile

GRAND TOTAL # REPORTS:	TOTAL # (H) MILES X .27 cents/mile = \$
GRAND TOTAL # MEMBERS:	TOTAL # (V) & (H) MILES = \$
GRAND TOTAL # HOURS:	TOTAL MONIES SPENT ON MILES & PROGRAMS:
TOTAL # (V) MILES X .14 cents /mile = \$	\$

 **LADIES AUX. COMMUNITY SERVICE TOTAL SUMMARY REPORT:**  
 (V) MILES = VOLUNTEER WORK MILES (H) MILES = HOSPITAL/VAVS MILES x .27 cents per/mile

GRAND TOTAL # REPORTS:	TOTAL (H) MILES X .27 cents PER/MILE = \$
GRAND TOTAL # MEMBERS:	TOTAL # (V) & (H) MILES = \$
GRAND TOTAL # HOURS:	TOTAL MONIES SPENT ON MILES & PROGRAMS:
TOTAL # (V) MILES X .14 cents/mile = \$	\$

 **MEN'S AUX. COMMUNITY SERVICE TOTAL SUMMARY REPORT:**  
 (V) MILES = VOLUNTEER WORK @ .14 cents/mile (H) MILES = HOSPITAL/VAVS X .27 cents/mile

GRAND TOTAL # REPORTS:	TOTAL (H) MILES X .27 cents PER/MILE = \$
GRAND TOTAL # MEMBERS:	TOTAL HOSPITAL/VAVS & VOL. MILES =
GRAND TOTAL # HOURS:	TOTAL MONIES SPENT ON MILES & PROGRAMS:
TOTAL (V) MILES X .14 cents /mile =	

DATE REPORT SUMMARY SENT IN: \_\_\_\_\_

\_\_\_\_\_  
 (signature)

Your e-mail:

**KEEP COPIES OF YOUR REPORTS**