

**DEPARTMENT S.C. NATIONAL HOME FOR CHILDREN  
REPORTING FORM**

MAIL THIS REPORT TO:  
VFW DEPARTMENT S.C.  
210 GLASSMASTER ROAD  
LEXINGTON, S.C. 29072



STATE NATIONAL HOME CHAIRMAN  
**RONALD BALLARD**  
803.492.7053

REPORT No. \_\_\_\_\_ POST/AUXILIARY No. \_\_\_\_\_ DISTRICT No. \_\_\_\_\_

REPORTING PERIOD FROM: \_\_\_\_\_ TO \_\_\_\_\_ MEMBERSHIP GROUP \_\_\_\_\_

DATE: \_\_\_\_\_

◆ **DESCRIBE HOW YOU HAVE PROMOTED AWARENESS OF THE NATIONAL HOME FOR CHILDREN PROGRAM IN YOUR POST OR COMMUNITY:**

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*Total No. Programs/Projects/Awareness of National Home for Children this Report:* \_\_\_\_\_

*Total Monies Expended:* \$ \_\_\_\_\_ *Total Members Involved:* \_\_\_\_\_ *Total Member/s Hours:* \_\_\_\_\_

*Total Mileage X .14 cents per/mile:* \$ \_\_\_\_\_

**PREPARED BY:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**POST/AUXILIARY No.** \_\_\_\_\_ **DISTRICT No.** \_\_\_\_\_ **MEMBERSHIP GROUP No.** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **S.C.** **ZIP:** \_\_\_\_\_