

**POST MEN'S AUXILIARY TREASURER BOND  
SEPTEMBER 1, 2010 TO AUGUST 31, 2011**

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**Department of South Carolina VFW  
Attention: State Quartermaster  
210 Glassmaster Road  
Lexington, South Carolina 29072**

**APPLICATION FOR MEN'S AUXILIARY TREASURER BOND  
VFW YEAR: SEPTEMBER 1, 2010-AUGUST 31, 2011  
(\* Minimum Bond for Post/District is \$3000.00)**

**POST NAME:** \_\_\_\_\_ **DISTRICT NO.** \_\_\_\_\_

**POST NUMBER:** \_\_\_\_\_ **LOCATION OF POST:** \_\_\_\_\_

**(DATED)** \_\_\_\_\_, 2010

**Minimum Bond is \$3000.00 (\$13.50) @\$4.50 per \$1000.00. Additional increments are \$4.50 per/\$1000.**

I hereby apply for bond in the principle sum of \$ \_\_\_\_\_ for the

Treasurer Bond of the above Men's Auxiliary for the fiscal year from September 1, 2010 to August 31, 2011.

**Premium is the amount of \$ \_\_\_\_\_ is herewith enclosed.  
(\$4.50 per/\$1000.00)**

\_\_\_\_\_  
(Please sign your name)  
Men's Auxiliary President

{Print Your Name} \_\_\_\_\_ District No. \_\_\_\_\_

{Address} \_\_\_\_\_

{City} \_\_\_\_\_ {State} \_\_\_\_\_ {Zip Code} \_\_\_\_\_

{Phone: (Home)} ( ) \_\_\_\_\_ {Phone: (Cell)} ( ) \_\_\_\_\_